

2021

City of Tiffin

Boards & Commissions

CITY OF TIFFIN CITIZEN BOARDS AND COMMISSIONS 51 E. Market Street, Tiffin, Ohio 44883

Page

- 2. Americans With Disabilities (ADA) Advisory Committee (bi-annually or as needed)
- 2. Architectural Board of Review (Tuesdays, as needed)
- 3. Civil Service Commission (as needed)
- 3. Fair Housing Board (as needed)
- 4. Investment Advisory Committee (as needed)
- 4. Julia M. Weller Memorial Commission (Open to the Public Mondays, 1-4 p.m.)
- 5. Local Board Income Tax Board of Review (as needed)
- 5. Park and Recreation Board (2nd Thursday 11:30a.m.)
- 6. Planning Commission (Wednesdays-3:30 p.m. as needed)
- 7. Revolving Loan Fund Board/Venture Capital Committee (as needed)
- 8. Sewer Review Board (as needed)
- 8. Tree Commission (1st or 2nd Wednesday of the month)
- 9. Tax Incentive Review Council (annually)
- 10. Thomas Connor Memorial Commission (2nd Tuesday 4 p.m.)
- 11. Tiffin Recreation & Beautification Endowment Fund (annually)
- 11. Zoning Board of Appeals (as needed)

CITY BOARDS AND COMMISSIONS

- 12. Board of Control (as needed)
- 12. Enterprise Zone Committee (as needed)
- 13. Records Commission (twice a year/called by Mayor)
- 13. Traffic Safety Committee (4th Wednesday 9:30 a.m.)
- 14. Tiffin City Council (1st, 3rd Mondays 7:00 p.m.; 3rd Monday, January at 5 p.m.)
- 15. Tiffin City Council Committees

CITY AND SENECA COUNTY BOARDS

- 16. Sandusky County-Seneca County-City of Tiffin Port Authority (as needed)
- 17. SST Port Authority—Continued
- 18. Seneca County Board of Health (4th Thursday 6:00 p.m.)
- 19. Seneca County General Health District Advisory Council (3rd Monday)
- 19. Seneca County Metropolitan Housing Authority (as needed)
- 20. Seneca Regional Planning Commission (1st Wed. even # months at 7:30 p.m.)
- 21. Seneca County Community Based Mediation Program (as needed)
- 22. Tiffin-Seneca Heritage Festival, Inc. (quarterly)

AMERICANS WITH DISABILITY ACT (ADA) ADVISORY COMMITTEE (Advisory)

Meet When: Bi-annually or when deemed necessary by ADA coordinator

Where: Municipal Building

Term: 3 years per C.O. 139.04, .05

Appointed by: Mayor

City Council Representative: Steve Legard

Chair: ADA Coordinator-City Administrator Dale Thornton-419-448-5402

The Committee shall advice/assist the ADA Coordinator of the City as provider of public services, owner of public property and as employer, to include but not be exclusive of the following: inspecting and identifying City buildings, facilities and public thoroughfares under its jurisdiction and control for correctable barriers to access and use, preparation and annual updating of required self-evaluation, institution and implementation of ADA compatible polices regarding accessibility, alterations, communication and employment, establish grievance procedures, promotion of public awareness and related issues, keeping abreast of changes and additions to ADA laws, rules and regulations providing any other services within the City as required by ADA.

• Mark Somodi, 117 Gibson Street, 419-448-7219, <u>msomodi@ptsrehab.com</u> Term: 1-1-10 to 12-31-18 to 12-31-2021

• Collin Paylor, 29 E. Perry Street, 567-804-9275, cpaylor8@gmail.com

Term: 12-31-2018 to 12-31-2020 to 12-31-2023

• **Dan Distel,** 38 Virginia Ave., 419-448-8880, no email

Term: 1-1-09 to 12-31-2020 to 12-31-2023

• Brandon Amory, 95 Autumn Lane, 567-207-5438, bamory0260@gmail.com

Term: 2-21-14 to 12-31-16 to 12-31-2019 to 12-31-2022

ARCHITECTURAL BOARD OF REVIEW

Meet When: 1st & 3rd Tuesday of each month at 3:30 P.M.

Where: Municipal Building Administrative Conference Room

Chair: John Huss

Vice Chair: Tony Consolo

Secretary: City Engineer Zoning Inspector

The application review process is more thorough when grant funding is being applied for, minus the representative from the Engineer's Office, all six, (6) other members donate their time to the Board and the City. Schedule activity usually drops off towards the end of the year, and significantly increases at the beginning of the year-if grant funding is available. The Board typically meets once a month in the latter part of the year. The main focus of discussion for the Board is signage in the downtown area. Discussions are more in depth if a façade makeover is being proposed.

- **John Huss,** 432 S. Washington Street, 419-447-6714, email Term: 1-1-2012 to 12-31-2016 to 12-31-2019 to 12-31-2022
- Robert Mack, Jr., 236 S. Washington Street, 419-618-2272, office@hgmackfuneralhome.com Term: 1-1-2015 to 12-31-2020 to 12-31-2023
- **Jodie Reinbolt,** 3265 E. Twp. Rd. 122, 419-448-1791, <u>jodie@tiffinfoundation.org</u> Term: 3-19-2018 to 12-31-2019 to 12-31-2022
- **Tony Consolo**, 46 Clay Street, 419-447-3123, <u>tconsolo@diverse-tech.net</u> Term: 4-1-2015 to 12-31-2020 to 12-31-2023
- **Jessica Wirth,** 280 E. CR 16, 419-561-1411, jess@bailiwickscoffeecompany.com Term: 4-1-2015 to 12-31-2020 to 12-31-2023
- **Lisa Swickard,** 40 W. Market Street, Apt. #2, 567-938-1697 Term: 2-4-2019 to 12-31-2021
- City Engineer Representative, 51 E. Market Street, 419-448-5425

CIVIL SERVICE COMMISSION (Independent)

Meet When: When needed Where: Municipal Building

Chair: Collin Paylor **Vice-Chair:** Chris Monsour **Term:** 6 years per Charter 7.04(B)

Secretary: Jeff Rhoades Appointed: Mayor

City Administrator: Dale Thornton

The Commission shall administer and enforce Civil Service laws of the State, the rules and regulations relative to the Civil Service Commission of the City and the ordinance of the City.

• Chris Monsour, 137 Oak Street, 419-618-1477, chrismonsour77@gmail.com Republican

Term: 1-1-2008 to 12-31-2019 to 12-31-2025

• Collin Paylor, 29 E. Perry Street, 567-804-9275, <u>cpaylor8@gmail.com</u>

Democrat

Term: 8-20-2018 to 12-31-2023

• **Jeff Rhoades**, 42 Prospect Street, 419-618-9581, jeffrhoades69@gmail.com

Republican

Term: 2-2021 to 12-31-2026

FAIR HOUSING BOARD (Independent)

Meet When: As needed Where: Municipal Building Term: 3 years per C.O. 167.06(B) Appointed by: Mayor

TSEP Audrey Flood: Secretary 419-561-0244

The Board investigates all complaints of unlawful housing practices which are filed with it, to imitate complaints of unlawful housing practices on the basis of auditing or testing carried out by its staff or volunteers authorizes by the Board and to endeavor by conciliation, to resolve such complaints.

• **Ed Lape,** 33 Egbert Park Drive, 419-447-8996 Term: 1-1-2016 to 12-31-2018 to 12-31-2021

• Kevin Grover, 143 Schonhardt Street, 567-230-4367, kwolf1964@gmail.com

Term: 3-17-2020 to 12-31-2020 to 12-31-2023

• Carol Hammer, 369 Clinton Ave., 419-618-1946, <u>mscshammer@hotmail.com</u>

Term: 3-8-2016 to 12-31-2019 to 12-31-2022

INVESTMENT ADVISORY COMMITTEE

(Advisory)

Meet When: As needed
Chair: Mayor Montz
Aaron Montz, 419-448-5401
Kathleen Kaufman, 419-448-5403
Brent Howard, 419-448-5409 or 419-447-2521
Benjamin Gillig, 419-618-9540
Where: Municipal Building
Term: 2 years per C.O. 135, ORC 731
Mayor City of Tiffin
Finance Director
Law Director
Finance Committee Chair

An Investment Advisory Committee is established for the purpose of periodically reviewing the City's investment function and advising the Director of Finance regarding such investments. The Committee shall meet at least once per year. The electors appointed by the Mayor shall have experience or background satisfactory to the Mayor os such nature as qualifies them for such advice.

• **Wayne Wax,** 162 Coe Street, 419-447-5391 Term: 1-4-2016 to 12-31-2019 to 12-31-2021

Term: 1-2-2020 to 12-31-2021

JULIA M. WELLER MEMORIAL COMMISSION

(Independent)

Meet When: As neededWhere: Municipal BuildingPresident: David CulpTerms: 5 years per C.O. 159.04Secretary-Treasurer: Bryan GloverAgent by:Appointed by: Mayor

To aid and help the crippled children and the blind of the city and especially for the furnishing of surgical and medical assistance for the amelioration of the condition of such crippled children and blind residents of the city.

Municipal Building Hours: Monday 1-4 P.M. 419-448-8872

• **Deborah Baker**, 55 Hall Street, 419-937-6367, <u>deborahannebaker@gmail.com</u> **Democrat**

Term: 2-2021-12-31-2025

• Eloise Granata, 67 Hillcrest Drive, 419-447-4902 Democrat

Term: 1-1-2009 to 12-31-2018 to 12-31-2023

• Susan Hering-Howard, 32 Herrick Court, 419-448-1616 *Republican*

Term: 1-1-2008 to 12-31-2022

• Bryan Glover, 216 Coe Street, 419-405-7585, director@woh.rr.com Republican

Term: thru 12-31-2020 to 12-31-2025

• David Culp, 40 Rita Lane, 419-447-9548

Democrat

Term: 1-1-2010 to 12-31-2019 to 12-31-2024

Meet When: as neededWhere: Municipal BuildingChair: Mayor MontzTerm: 2 years per C.O. 197.18

Appointed by: Council President and Mayor

The Local Board of Tax Review shall schedule a hearing to be held within sixty days after receiving an appeal of an assessment, unless the taxpayer requests additional time to prepare or waives a hearing. The board may affirm, reverse, or modify the Tax Administrator's assessment.

Term: 1-1-2010 to 12-31-2018 to 12-31-2020

- **Gwynn Reinhart, DEM,** 360 Sycamore Street, 567-230-0199, <u>gwnnr52@gmail.com</u> Term: 3-17-2020 to 12-31-2020 to 12-31-2022
- **James Boroff, NON,** 289 Hancock Street, 419-447-0134 Term: 1-15-2012 to 12-31-2016 to 12-31-2019 to 12-31-2021

PARK AND RECREATION BOARD

(Advisory)

Meet When: 2nd Thursday 11:30 A.M.Where: Park OfficeChair: John BingTerm: 4 years per Charter 7.02Vice Chair: Susan (Jones) BourAppointed by: Mayor

Bryce Kuhn: Parks and Recreation Director, 419-448-0872 Mason Correll —mcorrell@tiffinohio.gov

Mayor Aaron Montz, ex-officio non-voting member, 419-448-5401

Dawn Iannantuono, City Council Representative, ex-officio non-voting member 567-220-1563

Gary Hart, School Representative

The Park and Recreation Board shall have the authority to implement classification for personnel needed for its programs, recommend rates of compensation for such positions, determine entrance level qualification, cause and shall establish written regulations governing such procedures.

• **John Bing,** 26 ½ Clinton Ave., 419-618-0872, Representative to the Planning Commission for the Park Board <u>jbing@heidelberg.edu</u>

First Ward

Term: 1-1-2010 to 12-31-2021

• George Fretz, 124 Grand Ave., 419-447-4311, gfretzjr@woh.rr.com Second Ward

Term: 1-1-2009 to 12-31-2016 to 12-31-2020 to 12-31-2024

• Joseph Granata, 67 Hillcrest Drive, 419-447-4902, jagranata31@gmail.com Third Ward

Term: 1-1-2012 to 12-31-2019

• Susan (Jones) Bour, 531 S. Washington Street, 419-939-3478, bourjones@woh.rr.com
Fourth Ward

Term: 1-1-2007 to 12-31-2018 to 12-31-2022

Meet When: As neededWhere: Municipal BuildingChair: Mayor MontzTerm: 4 years Charter 7.01 (A) (3)Secretary: City EngineerAppointed by: Mayor

City Administrator, Dale Thornton, 419-448-5402 **Dawn Iannantuono**, 567-220-1563 **Matt Watson**, 419-448-5425 **John Bing**, 419-618-0872 Charter Member
City Council Representative
City Engineer
Park Board Representative

Duties of the Planning Commission are to review all proposed amendments to the Planning and Zoning Code and the Official Zoning Map and make recommendations to the City Council; initiate advisable Official Zoning Map changes or changes in the text of the Zoning Ordinance where the same will promote the best interest of the public in general through recommendations to the City Council. Review all Planned and Zoning Code and recommend such changes or amendments as it feels would be appropriate. Administer the conditional use permits in accordance with 1148.04 of the Codified Ordinances.

- Vickie Wilkins, 157 Wentz Street, 440-465-5737, wilkinsvm@tiffin.edu Term: 10-6-2020 to 12-31-2023
- **Robert Williams**, 212 Sycamore Street, 419-937-6500, <u>rwilliams1275@gmail.com</u>
 Term: 1-1-2010 to 12-31-2021
- **Rod Morrison,** 92 Autumn Lane, 567-220-6129, <u>rmorrison@heidelberg.edu</u> Term: 12-31-2012 to 12-31-2019 to 12-31-2023
- **Bryce Riggs,** 70 E. Market Street, Apt. ³/₄, 419-889-3932, <u>bryceriggs59@gmail.com</u> Term: 7-15-2019 to 12-31-2021

Meet When: As needed Where: Tiffin Chamber of Commerce Term: 3 years Tiffin City Council Resolution 89-6 Appointed by: Council President

Dan Perry, Chair, Revolving Loan Fund/Venture Capital Committee of Tiffin City

Council,419-618-0706 **Bridget Boyle,** City Council **Steve Lepard,** City Council

The Revolving Loan Fund Board/Venture Capital Committee meets as needed and a revolving loan fund (RLF) is a gap financing measure primarily used for development and expansion of small businesses.

• Tom Zirm, 30 Parkside Drive, 567-207-4404, tzirm@oldfortbank.com Financial Representative

Term: 4-7-2020 to 12-31-2022

Manufacturing

Term: 1-1-2010 to 12-31-2018 to 12-31-2021

• Utilities

Unines

Term: 4-7-2020 to 12-31-2020

• Richard Zeis, Jr., 79 Prospect Street, 419-618-1625
Business

Term: 1-1-2012 to 1-1-2018 to 12-31-2019 to 12-31-2022

• **Dennis Eberly,** 120 N. Sandusky Street, 419-448-0204, <u>eberlylaw@sbcglobal.net</u> **Legal**

Term: 1-1-2008 to 1-1-2017 to 12-31-2019 to 12-31-2022

• Jack Bour, 531 S. Washington Street, 419-447-3009 Low-Moderate Income Community Representative Term: 1-1-2012 to 12-31-2017; 4-7-2020 to 12-31-2020 Meet When: As needed Appointed by: Mayor Where: Municipal Building

Term: per C.O. 907.08-6 yr. term staggered 2 yr. increments

Any person dissatisfied with any ruling or decision of the City Engineer or City Administrator which is made under the authority conferred by this chapter may appeal therefrom to the Board in writing within thirty days from the announcement of such ruling or decision by the City Engineer or City Administrator, and the Board shall, on hearing, have jurisdiction to affirm, reverse or modify any such ruling or decision, or any part thereof

• Ed Lape, 33 Egbert Park Drive, 419-447-8996 Term: 1-1-2006 to 12-31-2017 to 12-31-2019 12-31-2023

• **James Somers,** 195 Tomb Street, 419-447-7404

Term: 1-1-2010 to 12-31-2021

make recommendations.

• **Michael Herbert**, 394 Sycamore Street, 419-937-7374

Term: no one in place since expiration of 12-31-2013 term-1-31-2016 to 12-31-2019 to 12-31-2025

TREE COMMISSION

(Advisory)

Meet When: 1st or 2nd Wednesday 9:30 A.M.-Monthly

Appointed by: Mayor

Mayor, Aaron D. Montz City Administrator Dale Thornton, Ex-officio member, 419-448-5402

Ken Jones, City Council Representative, 419-618-0826 Michael Herdlick, Tiffin University Tree Campus Bryce Kuhn, Parks & Recreation Director, 419-448-5408

Brandon Burner, Public Works 419-448-5430

Amy Reinhart, T-SEP Downtown Main Street Manager, 419-619-5517

The duties of the Shade Tree & Beautification Commission shall be to study the problems and determine the needs of Tiffin in connection with a tree planting and beautification program, to encourage participation of garden clubs, conservation groups, civic groups, service clubs, environmental organizations and all other similar organizations in the beautification of Tiffin. To work with other City commissions such as the Park and Recreation Board in creating long-range plans for development of new parks and parkways, beautifying existing rivers and tributaries, and planting the beautification and development of Tiffin in general. To assist City officials, members of Council and citizens in the orderly planting of trees and other horticultural plants within the City, and

- Michael Pinkston, Chair, 19 Coe Street, 419-618-0311, pinkstonmichael@hotmail.com Term: 5-4-2015 to 12-31-2018 to 12-31-2023
- Christy Wiser, 117 Clinton Ave., 567-207-4370, christyawiser@gmail.com Term: 9-4-2018 to 12-31-2019 to 12-31-2024
- **Sam Kaiser**, 187 ½ South Monroe Street, 614-420-6496, <u>samuel.kaiser@.dnr.state.oh.us</u> Term: 3-4-2020 to 12-31-2024
- **Brian Ferguson,** 245 ½ S. Washington Street, 419-217-3351, tomrodgersflwoers@yahoo.com Term: 12-5-2016 to 12-31-2021
- **Robert Sigler**, 639 W. Market Street, Apt. 3202, 419-455-5922, <u>robertsiglerengineer@yahoo.com</u> Term: 9-6-2016 to 12-31-2020 to 12-31-2025

<u>ODNR CONTACT</u>-Stephanie Miller-Foster 952-B Lima Ave., 419-429-8313, <u>Stephanie.miller@dnr.state.us</u> Findlay, Ohio 45840

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TAX INCENTIVE REVIEW COUNCIL

Meet When: Two times per year Where: RTA Building

Chair: Seneca County Auditor Kathleen Kaufman, 419-448-5403 Dale Thornton, 419-448-5402 Bridget Boyle, 440-506-7753 Julie Adkins, 419-447-0692 David Zak, 419-912-1150

Annually, the tax incentive review council shall review all agreements granting exemptions from property taxation under section 5709.88 of the Revised Code and any performance or audit reports required to be submitted pursuant to those agreements.

• Sally Stinchcomb, 266 Hancock Street, 419-448-0710 - ss.stinchcomb@gmail.com
Appointed by: Mayor

Term: 8-6-2011 to 8-6-2016 to 8-6-2021

• Robert Mack, Jr., 236 S. Washington Street, 419-447-2424- hofgotoffice@tiffinohio.com Appointed by: Mayor

Term: 8-6-2011 to 8-6-2016 to 8-6-2021

- **Bryan Zimmerman,** Sentinel Vocational Center, 793 E. Twp. Rd. 201-419-448-1212 **Appointed by:** Vanguard School District- <u>zimme-b@vscc.k12.oh.us</u>
- Jennifer Hedrick, Hopewell-Loudon Schools, P.O. Box 400, Bascom, 419-937-2216
 Appointed by: Hopewell-Loudon School District
- **Sharon Perry,** Treasurer of Tiffin City Schools, 244 S. Monroe Street, 419-447-2515 **Appointed by:** Tiffin City School District- sharon-perry@tiffin.k12.oh.us

(Independent) "For the support of the poor."

Meet When: Qtr. in Afternoon
President:
Vice President:
Where: Municipal Building/or elsewhere
Term: 5 years per C.O. 161.04
Appointed by: Mayor

Agent: Salvation Army, 419-447-2252

The Connor Memorial Commission shall handle the bonds and the funds coming to the City from the estate of Thomas Connor, deceased. The net income of such bonds shall be used for the support of the poor of the City.

• Marsha Hampshire, 55 Valleyview Place, 419-447-4016, <u>s.hampshire@rocketman.com</u> *Republican*

Term: 4-5-2016 to 12-31-2017 to 12-31-2022

• Felicia Frankart, 68 Morningside Drive, 419-618-638, ffrankart14@gmail.com Republican

Term: thru 12-31-2020 to 12-31-2025

• Stacie Routzahn, 51 Lindsey Avenue, 567-220-9014, sroutzahn@tiffinymca.org
Democrat

Term: 4-20-2015 to 12-31-2020 to 12-31-2025

• David Young, 211 Clinton Avenue, 419-447-2622, dyoung78@woh.rr.com
Democrat

Term: 3-8-2016 to 12-31-2022

• **Kevin Grover,** 143 Schonhardt Street, 567-230-4367, kwolf1964@gmail.com *Republican*

Term: 3-17-2020 to 12-31-2024

Meet When: Annually
Term: 4 years Resolution 09-4
Where: Municipal Building
Appointed by: Mayor

• Randy Wiser, 117 Clinton Avenue, 419-618-1331, rwiser@lamtech.net
First Ward

Term: 3-8-2016 to 12-31-2021

• Victor Perez, 317 N. Washington Street, 419-617-0138, why-base-second-ward Second Ward

Term: 4-7-2020 to 12-31-2023

• Timothy Hopple, 134 Morningside Drive, 567-230-4975, thopple@yahoo.com Third Ward

Term: 1-1-2012 to 12-31-2019 to 12-31-2023

• Joan Martin, 215 Gibson Street, 419-618-0698, joanemartin@yahoo.com Fourth Ward

Term: 1-1-2017 to 12-31-2020 to 12-31-2024

ZONING BOARD OF APPEALS

(Independent)

Meet When: As needed, Tuesdays, 3 p.m.

Chair: Dennis Eberly

Term: 4 years per Charter 7.03(A)

Where: Municipal Building

Co-Chairs: Bob Williams, Bryce Riggs

Appointed by: Mayor

City Engineer Zoning Inspector: Secretary, non-voting, 419-448-5425

The Zoning Board of Appeals is described as a quasi-judicial body that shall hear requests for conditional uses, variances, and appeals and decide whether or not to grant the request. The Board's activity follows the seasonal construction schedule, which is typically May to September range. The majority of the cases that the Board reviews are "land area variance request", and out of those, corner lots make up the majority of the requests due to the property having, essentially, two (2) front yard setback requirements. The seback requirements are established from each street of way upon which the property is situated. Scheduled meetings usually do not cover more than 1-2 cases, and can range from 20 minutes to 1 hour.

• **Dennis Eberly,** 120 N. Sandusky Street, 419-448-0204

Term: 1-1-2010 to 12-31-2017 to 12-31-2021

• **Greg Dell,** 31 ½ S. Washington Street, Apt. B, 419-618-2167

Term: 7-5-2017 to 12-31-2217 to 12-31-2021

• **Rob Mack, Jr.** 236 S. Washington Street, 419-618-2272

Term: 1-1-2010 to 12-31-2021

Robert Williams & Bryce Riggs

Planning Commission Representatives

Meet When: As neededWhere: Municipal BuildingChair: Mayor Aaron D. MontzTerm: Charter 8.02 (A)

The Board of Control is made up of the Mayor, City Administrator and Finance Director. The Board shall award all contracts on behalf of the City.

- **Aaron Montz,** 419-448-5401 Mayor City of Tiffin
- **Dale Thornton,** 419-448-5402 City Administrator
- Kathleen Kaufman, 419-448-5403 Finance Director

ENTERPRIZE ZONE COMMITTEE

(Advisory)

Meet When: As needed Where: Municipal Building

Term: C.O. 153.02, ORC 5709.62

Ex-officio non-voting members:

- Aaron D. Montz, 419-448-5401 Mayor City of Tiffin
- Brent Howard, 419-448-5409 City Law Director
- David Zak, 419-912-1150
 CEO of T-SEP-Seneca Economic Partnership
- Bob Boes, 419-447-2515 Superintendent of Tiffin City Schools

Tiffin City Council's Law & Community Planning Commission

Bridget Boyle, Chair, 440-506-7753 **Steve Lepard,** 419-448-1177 **Dan Perry,** 419-618-0706

Meet When: May & December per Mayor Where: Municipal Building

Chair: Mayor Montz Term: ORC 149.39

Secretary: Judy Ryder

Aaron D. Montz, 419-448-5401 Mayor City of Tiffin

Brent Howard, 419-448-5409 City Law Director

Dale Thornton, 419-448-5402 City Administrator

Kathleen Kaufman, 419-448-5403 City Finance Director

Gwynn Reinhart, 567-230-0199 Citizen Representative

TRAFFIC SAFETY COMMITTEE

(Independent)

Meet When: Monthly, 4th Wednesday **Where:** Administrative Conference Room

Executive Head: City Administrator Dale Thornton **Term:** C.O. 305.01, ORC 737.021-22

Aaron D. Montz, 419-448-5401 Mayor City of Tiffin

Dale Thornton, 419-448-5402 City Administrator

Kathleen Kaufman, 419-448-5403 City Finance Director

Brandon Burner, 419-448-5430 Public Works Superintendent

Matt Watson, 419-448-5425 City Engineer

Jason Windsor, 419-447-2323 Interim Police Chief

Rob Chappell, 419-448-5444 Interim Fire Chief

Regular Meetings: 1st & 3rd Mondays 6:45 P.M. 3rd Tuesday in January 7:00 P.M.

3rd Tuesday in February 7:00 P.M.

Where: Municipal Building Council Chambers/ZOOM Meeting

Committee of the Whole: 1st & 3rd Mondays 7:00 P.M.

4th Monday 7:00 P.M. 3rd Tuesday 7:00 P.M.

President of Council: Rich Focht

Bridget Boyle, 31 ½ S. Washington Street, Apt. B, 440-506-7753 *1st Ward Council*

Ken Jones, 97 N. Sandusky Street, 419-618-0826 *2nd Ward Council*

Dawn Iannantuono, 79 Northwood Drive, 567-220-1563 *3rd Ward Council*

Daniel Perry, 134 Fulton Street, 419-618-0706 4th Ward Council

Ben Gillig, 496 N. Washington Street, 419-618-9540 *Council @ Large*

Zack Perkins, 24 Morningside Drive, 567-230-6073 *Council @ Large*

Steve Lepard, 366 Clinton Ave., 419-448-1177 Council @ Large

Ann Forrest, 51 E. Market Street, 419-448-5407

City Council Clerk

January 29, 2021 – January 2, 2022

Finance Committee: Recreation & Public Property: Ben Gillig-CHAIR **Zack Perkins-CHAIR** Bridget Boyle Ken Jones Dawn Iannantuono Dan Perry Law & Community Planning: **Street, Sidewalks & Sewers:** Steve Lepard-CHAIR Bridget Boyle-CHAIR Dawn Iannantuono Dan Perry Steve Lepard Ken Jones **Zack Perkins Material & Equipment: Economic Development & Downtown Planning** Ken Jones-CHAIR Dawn Iannantuono-CHAIR Zack Perkins Bridget Boyle Ben Gillig Steve Lepard **Personnel & Labor Relations:** Dan Perry-CHAIR Ben Gillig Zack Perkins **ADA Advisory Committee Representative:** Steve Lepard **Downtown Development Representative:** Steve Lepard Park Board Representative: **Zack Perkins Planning Commission Representative:** Ben Gillig Dawn Iannantuono **Regional Planning Representative: Revolving Loan/Fund Venture Capital Chair:** Dan Perry **T-SEP Representative:** Bridget Boyle

Tax Incentive Review Board:

Tree Commission Representative:

Bridget Boyle

Ken Jones

PORT AUTHORITY C/O JAMES D. SUPANCE, CHAIRMAN 19 W. MARKET STREET, SUITE C 419-447-8811

Fax: 419-447-5141

BOARD OF DIRECTORS as of October 16, 2019

SANDUSKY COUNTY

- **John Schuett,** 1972 N. CR 42, Gibsonburg, Ohio 43431-419-583-7477, <u>jschuett@sstpa.org</u> Term: #2-four years 3/2/2019-3/1/2023
- **Beth Hannam,** Executive Director Sandusky County Economic Dev. Corp., 2511 Countryside Drive, Fremont, Ohio 43420-419-332-2882, bhannam@sstpa.org
 Term: #3-four years 3/2/2017-3/1/2021

SENECA COUNTY

- **Tim Bell,** President of M & B Asphalt, 1525 County Road 42, Tiffin, Ohio 44883 O-419-992-4235, tbell@sstpa.org
 Term: #6-four years 3/2/2016-3/1/2020-3/1/2024
- Carl Miller, VICE CHARIMAN, 841 W. CR 38, Tiffin, Ohio 44883-419-448-0202, cmiller@ssrpa.org

Term: #7-four years 3/2/2016-3/1/2020-3/1/2024

CITY OF TIFFIN

- Randy Wiser, (Tiffin) 117 Clinton Ave., Tiffin, Ohio 44883 419-447-4020 General Manager Laminate Technologies, 161 Maule Road, Tiffin, Ohio 44883 419-448-0812, fax 419-448-8081 rwiser@sstpa.org
 Term: #1-four years-3/2/2018 to 3/1/2022 (floating term)
- Bill Black, TREASURER-2424 W. TR 18, Tiffin, Ohio 44883 419-934-5068
 bblack@sstpa.org

 Discount of the control of

Term: #4-four years-3/2/2019 to 3/1/2023

• James D. Supance, CHAIRPERSON, 128 Sycamore Street, Tiffin, Ohio 44883 419-618-7787 jsupance@sstpa.org Attorney at Law, Supance & Howard 84 S. Washington Street, Tiffin, Ohio 44883 419-447-2521 Fax-419-447-2310 Term: #5-four years-3/2/2017 to 3/1/2021

- David Zak, Executive Director, Tiffin-Seneca Economic Partnership, 19 W. Market Street, Suite C, Tiffin, Ohio 44883 419-912-1150, Fax-419-447-5141 dzak@sstpa.org
- Nick Dutro, Secretary, Tiffin-Seneca Economic Partnership, 19 W. Market Street, Suite C, Tiffin, Ohio 44883 419-767-0328 Fax-419-447-5141 ndutro@sstpa.org

Note: Term #1 is a rotating position among Sandusky County, Seneca County and the City of Tiffin. The term is currently held by the City of Tiffin. The next appointment will be made by Sandusky County, followed by Seneca County.

Meet When: 4th Thursday 7:30 P.M.

Where: 71 S. Washington Street

President: Jimmie E. Young

Term: ORC 3701-5 years

Vice-President: Ann Sacksteder

Health Commissioner: Beth Schweitzer, MPH MCHES 419-447-3691, ext. 304, c-419-630-3850

Medical Director: Wesley Hedges, MD-R-1080 E. CR 50, Tiffin, OH 44883

B-419-447-6900, c-419-619-0585

• Bonnie Boroff, 289 Hancock Street, Tiffin, Ohio 419-447-0134, bboroff@tififnohio.com

Appointed by: Mayor of Tiffin

Term: March 2020-2025

• **Scott Lyons,** 1740 Meadow Lake Dr., Tiffin, Ohio c-419-618-7044, b-419-448-0100, mandilsc@yahoo.com

Appointed by: Licensing Council/District Advisory Council/Townships

Term: expires 2021

• **Rebecca Shank, RN,** 165 E. Tecumseh Trail, Tiffin, Ohio 419-448-4116, <u>rebeccashank78@gmail.com</u> Appointed by: District Advisory Council/Townships

Term: 2019-2024

• Phillip Steyer, 3284 S. SR 23, Alvada, Ohio 44802, h-419-595-2149, c-567-207-7697 <u>steyer@bright.net</u>

Appointment: District Advisory Council

Term: expires 2020

• **Jimmie E. Young,** 8515 S SR 100, Sycamore, OH 44882 h-419-397-2664, c-419-618-8915

Appointment: District Advisory Council jmyoung1944@gmail.com

Term: expires 2022

• Robert Watson, 11944 E. Twp. Rd. 122, Republic, Ohio 44867, c-419-618-1136,

bobjudywatson@gmail.com

Appointment: District Advisory Council

Term: Term 2018-2023

• Ann Sacksteder, RN, 540 N. Union, Fostoria, OH 44830, h-419-435-9155, c-419-619-5150

Appointment: Fostoria City sacks 77@aol.com

Term: 2019-2024

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GENERAL HEALTH DISTRICT ADVISORY COUNCIL

Meets When: 3rd Monday in March 9:00 A.M.

- Mayors of the Cities of Fostoria and Tiffin
- Seneca County Commissioners

- Village Mayors
- Township Trustees
- Beth Schweitzer Health Commissioner
- Laura Wallrabentein MA, RS Director of Environmental Health
- Jennifer Bayer, RN Director of Nursing

SENECA METROPOLITAN HOUSING AUTHORITY

900 East County Road 20, Tiffin, OH 44883-Office Appointments Only @JFS Building Send all mail to: 17 Mill Street, Norwalk, OH 44857 Phone-419-663-7800 Fax-419-668-9091

Email: senecamha@frontier.com

Meet When: Meets Quarterly-2nd Tuesday-1 hr. meeting-March, June, September, December

Where: Seneca JFS Building Term: ORC 3735-27-5 years Executive Director: Edwin Tharpe, 88 W. Third Street, Mansfield, OH 44902, 419-526-1622

Leasing Agent: Jodi Brant, 17 Mill Street, Norwalk, OH 44857

Description: The Board of SMHA provides oversight to the housing authority. They provide policies, some purchases, and provide input on the service SMHA provides to Seneca County, which is the housing choice voucher program. This program assists 203 families in Seneca County with rental assistance based upon their income. This is an important position as we all work together to assist low income families in the securing of decent, safe, and affordable rental housing along with strategies of reducing and eliminating homelessness in Seneca County.

• Tom Schweitzer, 544 Hedgegate N. Court, 419-438-5009 Appointed by: Mayor of Tiffin Term expires 12-31-2024

- **Donald Hutzel,** 542 Hedgegate N. Court, 567-220-6378, ahutzel1001@woh.rr.com Appointed by: Mayor of Tiffin Term expires 12-31-2022
- Shirley Smith, Chair, 3680 E. CR 50, 419-447-4304, 419-447-6855, ssmith265@woh.rr.com Appointed by: Seneca County Probate Court Judge Term expires 4-2-2023
- Cheryl Mawhirter, 78 Dallas Street, 567-220-7147, cemawhirter@gmail.com Appointed by: Seneca County Common Pleas Court Judge Term expires 7-22-2023
- **Bonnie Boroff**, 289 Hancock Street, 419-447-0134, bboroff@tiffinohio.com Appointed by: Seneca County Commissioners Term expires 7-22-2022

19 SENECA REGIONAL PLANNING COMMISSION 2019 Board Roster 71 S. Washington St., Suite 1104, Tiffin, Ohio 44883 419+-443-7936 Fax 419-443-7948

E-mail: info@senecarpc.org Internet address: www.senecarpc.org

Meet when: 1st Wed. even months @ 5:30 p.m.

Planning/Administrative Assistant: Isabelle Lewis
Executive Director: Charlene Watkins-419-455-5157

Where: CSB, basement conference room
Reference: Resolution 95-4

Term: 3 years, except Commissioners and Mayors who are on board until election changes status

- **Tim Reinhart, President,** Jackson Twp. Trustee, 9111 W TR 57, Fostoria, OH 44830 w-419-619-0190 treinhart@jacksontwp-seneca.com Term: Dec. 2019
- **Jason Painter, Vice-President,** 10277 W. County Rd. 60, Fostoria, OH 44830 c-419-937-5974, iptrustee@bright.net Loudon Township Trustee Term: Dec. 2019
- **Aaron Montz, Board Secretary,** Mayor City of Tiffin, 51 E. Market St., Tiffin, OH 44883 419-448-5401, c-567-207-5159 mayor@tiffinohio.gov Term: Dec. 2021
- Barbara Dibble, Chair, Bylaws Com., City of Fostoria, 213 S. Main St., Fostoria, OH Sr. Assist. Prosecutor w-419-436-1375, c-419-306-0989, badibble@embargmail.com Term: Dec. 2019
- **Vern Morter,** Eden Township, Township Trustee, 6909 S. Eden Twp. Rd. 17, Tiffin, OH 44883 c-419-618-3367, <u>vernmorter29@gmail.com</u> Term: Dec. 2021
- Paul Eickhoff, Ex. Comm.-Seneca Cty Hwy Dept., Route Market, 931 W. County Rd. 60, Fostoria, OH 44830, h-419-435-4038, c-419-619-4038, ferdpe@bright.net Term: Dec. 2021
- **Tyler Shuff,** Tiffin City Council, 51 E. Market St., Tiffin, OH 44883 c-419-618-9515, tshuff@tiffinohio.gov Term: Dec. 2020
- Eric Keckler, Mayor City of Fostoria, 213 South Main St., Fostoria, OH 44830, 419-435-8282 mayorkeckler@yahoo.com Term: Dec. 2021
- Mike Kerschner, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 w-419-447-4550 ext. 105, c-419-934-0523, mkerschner@seneca-county.com or mikerschner@gmail.com Term: N/A
- **Rod Miller,** Scipio Township, Township Trustee, 467 N. Twp. Rd. 169, Republic, OH 44867 h-419-585-4300, c-419-618-4179, ramcmiller5@frontier.com Term: Dec. 2021
- **Anthony Paradiso,** Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 419-447-4550, ext. 104, aparadiso@senecacountyohio.gov Term: N/A
- **Jeff Larick,** Mayor of Republic, P.O. Box 219, Republic, OH 44867, 419-585-5981 ilarick@woh.rr.com Term: Dec. 2021
- Shayne Thomas, Executive Committee Member, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883, w-419-447-4550 ext. 106, c-419-618-3806, sthomas@seneca-county.com Term:N/A

Mediation is a voluntary process to settle disputes without court action. There is no charge assessed for participation. Volunteer, trained mediators help parties reach a mutually acceptable resolution to their dispute.

Examples of the types of disputes that can be brought to mediation:

- Property damage
- Landlord-tenant disputes
- Neighborhood disputes
- Contract disputes
- Lender-borrower disputes
- Employer-employee disputes
- Harassment
- Breach of peace
- Menacing threats
- Animal control
- Trespassing
- Unpaid debts
- Business-consumer disputes

To start the process, a person must come to Tiffin-Fostoria Municipal Court to fill out a form. The mediation coordinator will then contact the other person(s) involved and schedule a meeting with a mediator at a place and time convenient for everyone. There is no cost.

Mediation is confidential and cannot be used against anyone later. No records are kept. If agreement is reached, it is written down and signed by each party, who receive the only copies of the agreement. If the agreement is broken, everyone is free to pursue other legal remedies.

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TIFFIN-SENECA HERITAGE FESTIVAL, INC.

P.O. Box 5095, Tiffin, Ohio 44883

Meet When: Quarterly-Feb., May, Aug., & Nov. (Annual Meeting)
Last Monday of each month at 4 P.M.

Where: Tiffin Area Chamber of Commerce, 19 W. Market Street

- Eric Willman-School Day Chair & Treasurer-419-619-8904, ewillman@oldfortbank.com
- Melody Snyder-President-Tiffin-Heritage Festival- <u>president@tiffinfestival.com</u>
- Ron Kramer-Co-Chairs Village- 419-934-7864, mrkramer@bright.net
- Jim Shultz-Co-Chair Village- 419-618-2240, <u>Bjstultz@embarqmail.com</u>
- Gary Dundore-Co-Chair Village- 419-618-0250, <u>Clothesnut15@hotmail.com</u>
- **Brandon Burner**, City of Tiffin Representative, 419-448-5430 Appointed by: Mayor of Tiffin

Term: Ordinance 89-47 3 years